

# PAHRUMP TOWN BOARD AGENDA

Vicky Parker Chair	Harley Kulkin Vice-Chair	Tom Waters Clerk	Mike Darby Member
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## NOTICE TO MEMBERS OF THE AUDIENCE

The Pahrump Town Board meets the second and fourth Tuesday of each month at 7:00 PM in the Nye County Building, 2100 E. Walt Williams Drive. Agendas are available at the Town Office on the Thursday prior to each Board meeting and are posted on the Town website at [www.pahrumpnv.org](http://www.pahrumpnv.org)

BOARD MEMBER	PHONE	EMAIL	TERM EXPIRES DECEMBER 31
Vicky Parker	764-8809	<a href="mailto:vparker@pahrumpnv.org">vparker@pahrumpnv.org</a>	2012
Harley Kulkin	727-1525	<a href="mailto:hkulkin@pahrumpnv.org">hkulkin@pahrumpnv.org</a>	2014
Dr. Tom Waters	764-0949	<a href="mailto:twaters@pahrumpnv.org">twaters@pahrumpnv.org</a>	2014
Mike Darby	764-0751	<a href="mailto:mdarby@pahrumpnv.org">mdarby@pahrumpnv.org</a>	2012

NOTE: Town Board agendas will be posted online at [www.pahrumpnv.org](http://www.pahrumpnv.org).

There may be a quorum of Pahrump Advisory Board members present at Town Board meetings.

## TOWN OF PAHRUMP MISSION STATEMENT

**“Our mission is to balance our history as a rural community with our need to provide appropriate and sustainable services to our citizens and those who visit our community. We will do this by demonstrating honest, responsive leadership and partnering, when appropriate, to augment our resources.”**

SPECIAL NOTE: Any member of the public who is disabled and requires accommodation, assistance or a wireless microphone at this meeting is requested to notify the Pahrump Town Office in writing or call 775-727-5107, prior to the meeting. Assisted listening device is available at Town Board Meetings upon request with 24 hour advance notice.

"Audience members and speakers may not use provocative, rude, obnoxious, abusive, inflammatory, slanderous, or offensive comments. Any person who makes such remarks or otherwise disrupts the meeting with loud outbursts, shouting, threats or other disruptive behavior will be warned by the Chair that his or her behavior is unacceptable. If after receiving a warning, any person persists in disrupting the meeting, the Chair shall order that person to leave and may utilize law enforcement to enforce that order. These rules are specifically permitted under Nevada Open Meeting Law and do not violate anyone's constitutional rights."

**PAHRUMP TOWN BOARD MEETING  
NYE COUNTY ADMINISTRATIVE COMPLEX  
2100 E WALT WILLIAMS DRIVE  
TUESDAY – 7:00 P.M.  
September 11, 2012  
AGENDA**

- 1. Call to Order, Moment of Silence, and Pledge of Allegiance.**
- 2. Discussion and Possible Decision** regarding Moving the Order of or Deleting an Agenda Item(s). (For Possible Action)
- 3. Presentation** to Mr. Dick Senior for his dedication for maintaining the Springs and Guzzlers on the Westside of the Spring Mountains. (Non-Action Item)
- 4. Announcements** (Non-Action Item)
- 5. Public/Board/Staff Comment:** Action may not be taken upon matters considered during this item until specifically included on an agenda for action. – NRS 241.020(2)(c)(3). (Non-Action Item)
- 6. Discussion and Possible Decision** Consent agenda items: (For Possible Action)
  - a. Action – Approval of Town Vouchers.
  - b. Action – Approval of Town Board meeting minutes for August 22, 2012 and August 28, 2012.
  - c. Action – Approval of the Resignation of Mr. Reggie Knight from the Pahrump Veterans Memorial Advisory Board.
  - d. Action – Approval of the Geo-Tech Contract to Perform Soil Testing on the Fairgrounds Property Not to Exceed \$6,000.00.
  - e. Action – Approval of the Fall Festival Marketing Plan in an Amount not to exceed \$18,000.00 payable from the Fall Festival Event Budget and Tourism Room Tax.
  - f. Action – Approval of the Joe’s Sanitation proposal to provide Trash Hauling & Restroom Services for the Fall Festival in an Amount not to exceed \$13,000.00 payable from the Fall Festival Event Budget.
  - g. Action – Approval of the Bogus Productions proposal for a Stage for the Fall Festival in an Amount not to exceed \$9,500.00 payable from the Fall Festival Event Budget.
  - h. Action – Approval of Canceling the Town Board Meeting of September 25, 2012 due to the Fall Festival.
  - i. Action – Approval to Authorize the Signing Committee to approve the Accounts Payable for September 25, 2012 due to the cancellation of the September 25, 2012 Town Board meeting.
- 7. Advisory Board Reports** from Advisory Board Chairpersons and/or Town Board Liaisons on the Status of Advisory Boards. (Non-Action Item)
- 8. Future Meetings/Workshops: Date, Time and Location** (Non-Action Item)

**9. Public/Board/Staff Comment:** Action may not be taken upon matters considered during this item until specifically included on an agenda for action. – NRS241.020(2)(c)(3).  
(Non-Action Item)

## **10. Adjournment**

A quorum of Advisory Board members may be present at any Town Board meeting but they will not take any formal action.

*Any member of the public, who wishes to speak during public comment on any item, will be limited to three (03) minutes. Items may be taken out of order. Items may be combined. Items may be pulled or removed from the agenda at any time.*

*Any member of the public who is disabled and requires accommodations or assistance at this meeting is requested to notify the Pahrump Town Office in writing, or call 775-727-5107 prior to the meeting. Assisted listening devices are available at Town board meetings upon request.*

This notice and agenda has been posted on or before 9:00 a.m. on the third working day before the meeting at the following locations:

PAHRUMP TOWN OFFICE, COMMUNITY CENTER, TOWN ANNEX, COUNTY COMPLEX, and CHAMBER OF COMMERCE



**AGENDA ITEM REQUEST**

Requests and backup must be into the Town Office by **3:00 p.m. five (05) business days before the preceding Town Board meeting** you wish the item presented. Town Board meetings are held on the second and fourth Tuesday of each month at 7:00 p.m. in the Bob Ruud Community Center.

DATE AGENDA ITEM SUBMITTED      DATE OF DESIRED BOARD MEETING  
8/29/2012      9/11/2012

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**CIRCLE ONE:**    Action Item      Non-Action Item      Presentation

ITEM REQUESTED FOR CONSIDERATION:  
Presentation to Mr. Dick Senior for his dedication for maintaining the Springs and Guzzlers on the Westside of the Spring Mountains.

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*If request for funding is approved by the Town Board, an invoice or letter from the requestor to Town of Pahrump/Accounts Payable is required to receive funding.*

BRIEF SUMMARY OF ITEM:  

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BACKUP ATTACHED:     YES       NO

NAME OF PRESENTER(S) OF ITEM:    Pahrump Town Board

SPONSORED BY:

Pahrump Town Board      *Pahrump Town Board*  
Print Name      Signature

400 N. Hwy 160      (775) 727-5107  
Mailing Address      Telephone Number



# Announcements

September 11, 2012

- The following advisory boards are currently scheduled to meet in the 'A' Room of the Bob Ruud Community Center:

- Parks & Recreation AB on September 19<sup>th</sup> at 6:30pm
- Veterans' Memorial AB on September 20<sup>th</sup> at 6:00pm
- PTCC on October 4<sup>th</sup> at 8:00am
- Nuclear Waste and Environmental AB on October 5<sup>th</sup> at 1:00pm
- Youth AB on October 10<sup>th</sup> at 2:30pm

- The following advisory boards are currently scheduled to meet in the 'B' Room of the Bob Ruud Community Center:

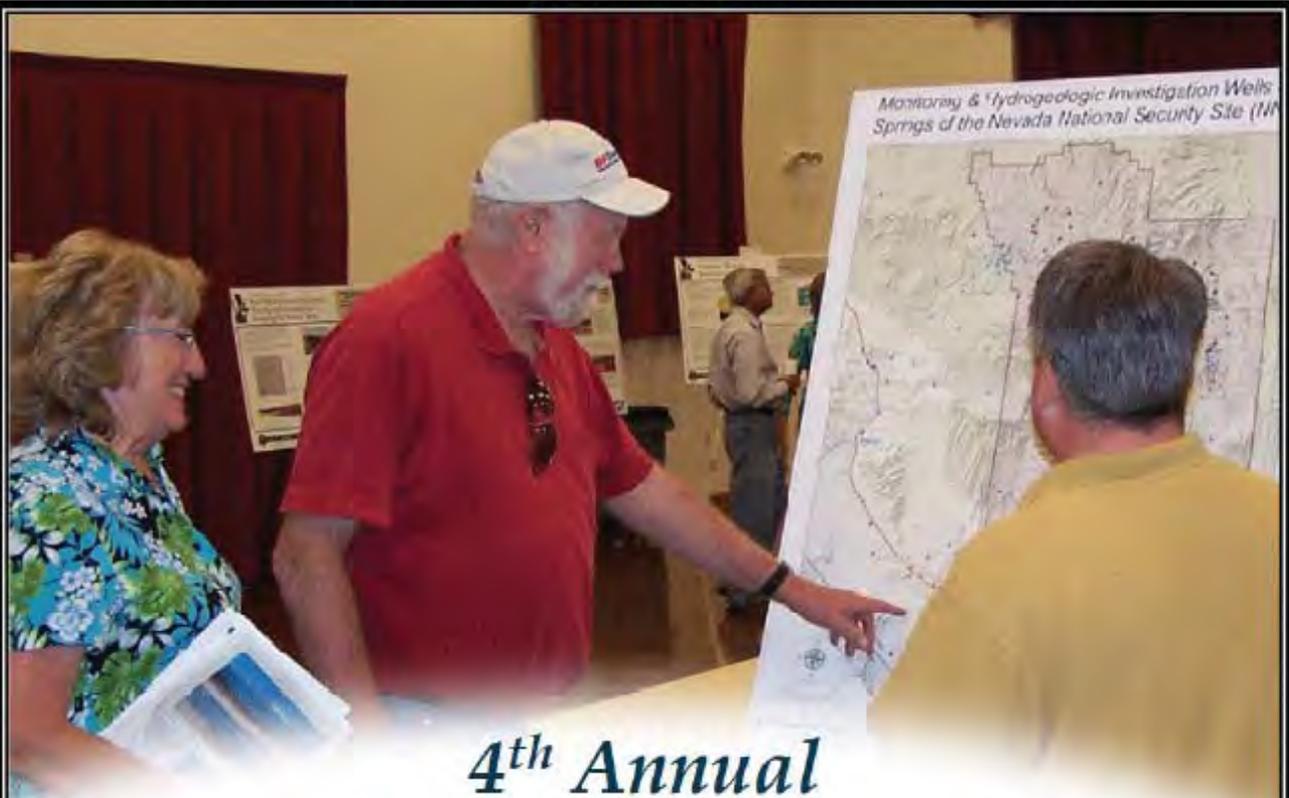
- Arena AB on September 13<sup>th</sup> at 7:00pm
- Public Lands AB on October 2<sup>nd</sup> at 7:00pm

- The Breast Cancer Support Group will meet September 21<sup>st</sup> from 11:00am – 12:30pm at the Nathan Adelson Hospice.

- The Social Security Administration will be in the 'A' and 'B' Rooms of the Bob Ruud Community Center on September 25<sup>th</sup> 2012 from 9am-11am.

- The 4<sup>th</sup> Annual Groundwater Open House will take place on September 18<sup>th</sup> from 5-8pm at the Amargosa Community Center.

Sponsored by the U.S. Department of Energy,  
National Nuclear Security Administration Nevada Site Office



*4<sup>th</sup> Annual*  
***Groundwater Open House***

**September 18, 2012**

**5-8 pm**

**Amargosa Community Center  
821 E. Amargosa Farm Road  
Amargosa Valley, NV**

Join Federal, State, and County representatives to learn more about multiple groundwater programs designed to protect the public from the impacts of historic underground nuclear testing at the Nevada National Security Site.

**For more information:  
702-295-3521 or [www.nv.energy.gov/envmgt](http://www.nv.energy.gov/envmgt)**



FOR MORE INFORMATION CALL  
775-727-5107

2012

# Pahrump FALL FESTIVAL



SEPTEMBER 27-30, 2012  
PETRACK PARK

**Carnival Tickets  
on Sale Now!**

Presale Only \$20  
At the Festival \$27

**Carnival Tickets Available At:**

**Wulfy's • Threadz • Mankins Allstate  
Town of Pahrump • Pahrump Party Supply  
Glen Lerner Law Office  
Chamber of Commerce  
Valley Electric Association  
Pahrump Mirror Newspaper  
Pahrump Community Library**

Entertainment MC's:



Abigail Rich      Deanna O'Donnell  
Ms. Las Vegas 2013      News 46  
United States      KPVM-TV

PAHRUMP FALL FESTIVAL PARADE



SATURDAY, SEPTEMBER 29TH AT 9 AM

Saturday, September 29th, 7:00 pm

featuring

## "TOO SHARP"

## 4 Days & 3 Nights of Entertainment

**Nick Mattera, LeeLee Arias, Tami Jones,  
Stan Rankin T. & Meshack, Dan & Eric, Jim Kennedy,  
Hyperions Horizon, Trap Key, Whiskey Southern,  
Marsana, Thirsty Babyz, Michelle Millman,  
Cassandra Selbach, Brian Gibson, Reckless Clouds,  
Kali Williams, Dragon Cloud Dojo,  
4H Children Cloggers, Square Dance,  
Sun Country Cloggers, Nye County Starlets,  
Ms. Senior Nye County & the Pahrump Gunfighters**



### ARMS OF AMERICA

Friday,  
September 28th, 7:30 pm



### HOLES & HEARTS

Friday,  
September 28th, 10:00 pm



### STICKMAN SHADOW

Saturday,  
September 29th, 2:30 pm



### SMASHING ALICE

Saturday,  
September 29th, 1:00 pm







**SPECIAL MEETING  
PAHRUMP TOWN BOARD MEETING  
NYE COUNTY ADMINISTRATIVE COMPLEX  
2100 E WALT WILLIAMS DRIVE  
WEDNESDAY – 7:00 P.M.  
August 22, 2012  
MINUTES**

PRESENT:

Town Board:

Vicky Parker  
Harley Kulkin  
Dr. Tom Waters (*via teleconference*)  
Mike Darby

Staff:

Bill Kohbarger, Town Manager  
Scott Lewis, Fire Chief  
Samantha Carns, Executive Assistant

1. Call to Order and Pledge of Allegiance.

Vicky Parker called the meeting to order and led in the Pledge of Allegiance.

2. Public Comment

Bill Kohbarger, Town Manager, spoke of the events which brought this item to the table and efforts which Town Staff as well as Volunteers were putting forth for the event.

Mrs. Parker asked anyone who would like to be part of the entertainment to please let her know. She also asked citizens to see if they would consider buying an extra ticket to the carnival and/or Rodeo and the Town would see it got to one of the less fortunate children of Pahrump so they could enjoy the carnival.

Public comment was heard.

Mr. Kulkin asked citizens not to feel or show negative feelings about PAVED as they had in fact volunteered to step up to the plate. This is tremendous to take over. He asked us to keep it on a positive note and do whatever we could to make it a success.

Mrs. Parker said it would be an awesome Fall Festival and she hoped to see everyone here.

3. Discussion and Possible Decision regarding the Future of the Fall Festival and the Possibility of the Town of Pahrump Conducting a 2012 Fall Festival and All Matters Properly Related Thereto.

**Mr. Darby motioned to have staff go forward and engage in contract negotiations and bring those back to the Board at the next meeting.**

**Dr. Waters seconded.**

Mr. Kulkin asked to add the Town go out for an RFP for the following year.

Mr. Darby asked if we could bring that back to another meeting.

Mr. Kulkin asked if it could be on the September agenda.

**Motion carried, 4-0.**

4. Public Comment

Public comment was heard

Mrs. Parker thanked all of the public who had stepped forward to help make everything possible.

Mr. Kohbarger thanked the Town Board for allowing staff to continue in this process. He thanked all other individuals who had stepped up.

Dr. Waters thanked all of these individuals for coming together and being an awesome community.

Mrs. Parker mentioned there would be a tour at the test site on November 14<sup>th</sup> with 25 spaces for adults, 25 for teens. She asked interested parties to contact her to get the form in order to attend.

She also read a letter from a girl from Siberia who was part of a club interested in culture and history of the US. She asked information from the Town for them to learn from and promote democracy.

Mrs. Parker said she welcomed suggestions or anything which they could include in such a package.

5. Adjournment.

The meeting was adjourned at 8:11pm.

**PAHRUMP TOWN BOARD MEETING  
NYE COUNTY ADMINISTRATIVE COMPLEX  
2100 E WALT WILLIAMS DRIVE  
TUESDAY – 7:00 P.M.  
August 28, 2012  
MINUTES**

PRESENT:

Town Board:

Vicky Parker  
Harley Kulkin  
Dr. Tom Waters  
Mike Darby

Staff:

Bill Kohbarger, Town Manager  
Matt Luis, Buildings & Grounds Manager  
Tracy DiFillippe, Attorney  
Samantha Carns, Executive Assistant

1. Call to Order, Moment of Silence, and Pledge of Allegiance.

Vicky Parker called the meeting to order.

Tom Waters led in the moment of silence and Pledge of Allegiance.

2. Discussion and Possible Decision regarding Moving the Order of or Deleting an Agenda Item(s).

Mrs. Parker asked to remove item 9 and to accept the information for item 5b.

**Mike Darby motioned to accept the contract for Davis Amusement.  
Harley Kulkin seconded.**

**Motion carried, 4-0.**

3. Announcements

Announcements were read by Dr. Waters.

Jim Petell spoke of the Nevada Test Site tour.

4. Public/Board/Staff Comment

Public comment was heard.

Dr. Waters asked citizens to watch out for our children as they had started back to school. He also asked the community come together in thinking about those people affected by the hurricane in the gulf.

Mrs. Parker spoke of the Fall Festival, thanking staff and volunteers who were hard at work. She also spoke of vendor information and tickets to the rodeo event and carnival.

5. Discussion and Possible Decision Consent agenda items:

*a. Action – Approval of Town Vouchers.*

*b. Action – Approval of the Davis Shows Carnival Contract for the Fall Festival.*

- c. *Action – Approval of the Broken Heart Rodeo Company Contract for the Fall Festival in an Amount not to Exceed \$21,500.00.*

**Mr. Kulkin motioned to approve consent agenda items a - c.  
Mr. Darby seconded.**

**Motion carried, 4-0.**

**6. Advisory Board Reports from Advisory Board Chairpersons and/or Town Board Liaisons on the Status of Advisory Boards.**

Mr. Kulkin announced the Civic Center Advisory Board had their first meeting and was comprised of a great group and he was looking forward to seeing some great information coming forward from them.

Mrs. Parker announced for Advisory Board members that the Town would have two booths for advisory boards at the Fall Festival and encouraged members to sign up for a few shifts.

Rodney Camacho, Secretary of Parks and Recreation Advisory Board, announced they were in need of members.

*Mrs. Parker requested the Board move to item 10 as Mrs. Christenson was present for presentation.*

**10. Discussion and Possible Decision to Approve a Letter of Support from the Pahrump Town Board for the Draft “Community Source Water Protection Plan for Public Water Systems in Nye County Nevada”.**

Eileen Christenson of Beck Environmental introduced herself and proceeded to detail her power point presentation summarizing the Community Source Water Protection Plan for Public Water Systems in Nye County Nevada.

Mrs. Parker asked why the Town Board was asked to have any involvement in this endeavor. Ms. Christensen said as the Town had important resources such as the Fire Department had a say in how the plan was finalized and also needed the awareness.

Mrs. Parker asked what the cost to the Town would be on the plan. Ms. Christensen said the cost was not monetary but ensuring awareness.

Dr. Waters said he was concerned about certain information and not having all of the information he felt he needed.

Ms. Christensen said there was a contact list in the back of the report for any concerns or questions. She said elements of this plan had been incorporated into the Annual Earth Day event as well.

Mr. Kohbarger asked if there was a time limit on getting this letter of support.

Mr. Kohbarger suggested the item be tabled until the second meeting in September so questions could be answered.

Mr. Kulkin said he did not see how he could ever support this item as the State would be spending more money to support these grants.

He also spoke of content in the report which could

**Dr. Waters motioned to table the item and bring it back the last meeting in September.**

**Mr. Darby seconded.**

**Motion carried, 3-1, with Mr. Kulkin voting nay.**

*Mrs. Parker requested the Board move to item 8 as Mr. Yoro was present for information.*

8. Discussion and Possible Decision to Select, Award, and Approve Funding for Bid #2012-02 for the Fairgrounds On-site and Off-site Improvement Project Payable from the Fairgrounds Room Tax Fund and Park Impact Fees and Other Matters Properly Related Thereto.

Mr. Luis spoke of the process which brought them to this Bid.

Derick Yoro of GC Wallace said they suggested awarding the Bid to Patriot Contractors of Las Vegas.

Dr. Waters asked about the difference in price between the two bids which were submitted on time.

Mr. Luis said projects of this magnitude could be expected for the difference.

Mr. Kohbarger said the BID which was presented late had come in at \$1.2 million

Dr. Waters asked if could be expected for cost overruns.

Mr. Luis said it was not foreseen however things could always happen.

Mr. Darby said that having previously worked in the prospective field he knew the soil in the valley was different than that in Las Vegas therefore he was worried about awarding a bid to a group which had not previously worked in the Valley.

Mr. Yoro said the company had worked in Mountain Falls for William Lion Homes as shown in their current projects.

Mr. Kulkin spoke of the investment made with Contour Entertainment stating they were waiting for them to come back. He said he did not support going forward with things in Pahrump which would not bring more success in Pahrump. He said as he had nothing to say about putting in soccer fields that would bring money into the Town. He said he wanted to make sure this project would not interfere with the other.

Mr. Darby asked for clarification that if they did not move further they would lose a substantial grant from the Federal Government.

Mr. Kohbarger stated there was \$198,000 worth of grants from the Federal Government the Town would need to return if this was not proceeded with.

Mr. Luis suggested this would be the beginning of the big picture which could bring more events which could be gated with more as it took 27 acres.

Mr. Kohbarger said when Mr. Brown saw the "Field of Dreams" plan in the Town Office which included the eight soccer fields, he and his staff had said "Why hasn't this been done yet?"

Mrs. Parker said when going to the Fairgrounds with Mr. Brown he had specifically asked where the fields would be to incorporate it into his plans.

Mr. Luis explained the Southern Nevada AYSO group was looking for field availability in Southern Nevada as they had a huge group of players and teams around 600 kids. He said this was something the community desperately needed to keep local kids active.

Dr. Waters said he had listened to this information and felt they needed to make this start.

**Dr. Waters motioned to approve funding to Bid 2012-02 to Patriot Contractors of Las Vegas.**

**Mr. Darby seconded.**

**Motion carried, 4-0.**

7. Discussion and Possible Decision to Create an Annual Pahrump Citizen of the Year Award.

Mr. Kulkin said he had placed this item on the agenda because he felt it was important to show the positive aspects of the community and do such a thing for outstanding citizens who were tremendous at

Dr. Waters said he felt this was an excellent idea.  
Mr. Darby agreed.

Mrs. Parker said she felt the Board should consider or nominate the possible recipients so it was more community based than the Board's personal selection.

Mr. Kulkin said should the item be approved he would suggest the first award be made at the meeting in December.

Mrs. Parker said perhaps they should consider doing two awards, one for citizen of the year one for non-profit of the year.

**Dr. Waters motioned to create an annual citizen of the year award as well as an organization of the award with details to be handled by Town Staff.**

**Mr. Kulkin seconded.**

**Motion carried, 4-0.**

9. Discussion and Possible Decision to Approve the Town of Pahrump Supporting and Contributing to an Economic Development Contract Between Nye County and BEC Environmental, Inc. for Economic Development Support Services in an amount not to exceed \$25,000.00 payable from the Economic Development Room Tax Fund.

*(item pulled)*

11. Discussion and Possible Decision to Approve Resolution 2012-12, A Joint Resolution by the Pahrump Town Board with Cities, Counties and Local Governments Entities Across Nevada in Support of Post Secondary Education Services Provided by Great Basin College to Nevada Citizens in Rural Nevada.

Dr. Waters read the Resolution aloud.

Mrs. Parker spoke of the importance in supporting this resolution.

**Dr. Waters motioned to approve.**

**Seconded by Mr. Kulkin.**

**Motion carried, 4-0.**

12. Discussion and Possible Decision to Approve Resolution 2012-13, A Resolution Approving the Creation of a Fall Festival Checking Account at Nevada State Bank and Authorizing Signatories.

Mr. Kohbarger explained the purpose of the Resolution.  
Dr. Waters asked why this was necessary.

Mr. Kohbarger said he had asked that question exactly to the Bank and had been told it was required by the higher-ups as a bank policy.

**Dr. Waters motioned to approve.**

**Mr. Darby seconded.**

**Motion carried, 4-0.**

**13. Future Meetings/Workshops: Date, Time and Location**

**14. Public/Board/Staff Comment**

Public comment was heard.

Mr. Darby thanked Art Jones for being the grand marshal at the Fall Festival Parade.

**15. Adjournment**

The meeting was adjourned at 8:49pm

**AGENDA ITEM REQUEST**

Requests and backup must be into the Town Office by **3:00 p.m. five (05) business days before the preceding Town Board meeting** you wish the item presented. Town Board meetings are held on the second and fourth Tuesday of each month at 7:00 p.m. in the County Complex.

<u>DATE AGENDA ITEM SUBMITTED</u> 8/29/2012	<u>DATE OF DESIRED BOARD MEETING</u> 9/11/2012
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**CIRCLE ONE:**    Action Item                  Non-Action Item                  Presentation

**ITEM REQUESTED FOR CONSIDERATION:**

Approval of the Resignation of Mr. Riggie Knight from the Pahrump Veterans Memorial Advisory Board.

Consent Agenda Item 6c.

***If request for funding is approved by the Town Board, an invoice or letter from the requestor to Town of Pahrump/Accounts Payable is required to receive funding.***

**BRIEF SUMMARY OF ITEM:**

See attached a copy of Mr. Knight's email.

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BACKUP ATTACHED:     YES                   NO

NAME OF PRESENTER(S) OF ITEM:    Pahrump Town Board

**SPONSORED BY:**

<u>Pahrump Town Board</u>	<u><i>Pahrump Town Board</i></u>
Print Name	Signature

<u>400 N. Hwy 160</u>	<u>(775) 727-5107</u>
Mailing Address	Telephone Number

From: Jose Telles [melipepe@aol.com]  
Sent: Tuesday, September 04, 2012 8:26 PM  
To: scars@pahrumprnv.org; dinaballerina@aol.com;  
coachcarl@hotmail.com; bkohbarger@pahrumprnv.org;  
mluis@pahrumprnv.org; AStagg6698@aol.com;  
tony@forgodncountry.org; twaters@pahrumprnv.org; regknight@air-  
internet.com  
Subject: Fwd: Resignation

Gee, it was hard for me to receive this MSG. 1stSgt Reggie we will miss you Buddy. And I know God is there pulling for you. Reggie, let me know when you will be home so that I can call you.---Joe  
-----Original Message-----

From: Reggie <regknight@air-internet.com>  
To: drtwaters <drtwaters@yahoo.com>; melipepe <melipepe@aol.com>; carl Jones <coachcarl@hotmail.com>  
Cc: Reggie Knight <regknight@air-internet.com>  
Sent: Tue, Sep 4, 2012 3:03 pm  
Subject: Resignation  
Pahrump Veterans Advisory Board Committee:

With much reluctance and regret I ask to be released from the position of Chairman. Because of a heart condition and cancer I have developed, my doctor has instructed me to slow my pace of work. As you may imagine, this is somewhat of a blow to me, but my doctor knows this condition better than I. During the past three years I've enjoyed working with the fine people of our board and town. It is difficult for me to resign, but I must do so effective September 15, 2012. Let me extend my good wishes to all of you for success on future projects. Reggie.



MEMO  
TOWN OF PAHRUMP  
TOWN BOARD MEETING AGENDA ITEM  
MEETING DATE: 9-11-2012

TO: Town Board

FROM: William A. Kohbarger, Pahrump Town Manager  
Matt Luis, Buildings & Grounds Manager

DATE: July 24, 2012

RE: Approval of Professional Services Proposal Nevada Geo-Tech, Inc. for the Fairgrounds Improvements Project.

**1.) Background**

The Nevada Geo-Tech engagement proposal is to complete the soils pre-construction field testing of the roadway and parking pavement design for the site improvements project at the Fairgrounds. The soil testing is required to be filed as part of the Nye County Planning process before the issuance of construction permits. Once the Site Review application process is completed, Patriot Construction will be able to start on the required tortoise fencing.

The professional services agreement to be approved and executed is for \$5,900 to complete the services. However, staff is requesting a not to exceed amount of \$6,000 to provide contingency funds if needed. The approximately 26-acre site is unique, but Nevada Geo Tech is a local consultant familiar with the area.

**2.) Fiscal Impact**

There currently are sufficient funds available and budgeted in the Fairgrounds Room Tax Fund.

It is anticipated that certain eligible engineering and development costs will be reimbursed under the two HUD grants. However, like most federal grants, the Town is required to expend the funds and then submit for reimbursement.

**3.) Town Manager Recommendation and Board Action Requested**

The Town Manager recommends that the Town Board *move to approve authorizing the Town Manager to execute an engagement letter with Nevada Geo-Tech to provide soils testing services related to the Fairgrounds Site Improvements Project, as outlined in this memo and attached proposal, in an amount not to exceed \$6,000.*

If you have any additional questions, I would be happy to answer them.

MEMO  
TOWN OF PAHRUMP  
TOWN BOARD MEETING AGENDA ITEM  
MEETING DATE: 9-11-2012

*(Attachment A –Nevada Geo-Tech proposal for Fairgrounds Site Improvements.)*

## NEVADA GEO-TECH, INC.,

P.O. BOX 6780  
5170 MANSE ROAD  
PAHRUMP, NV 89061  
Phone: (775) 751-5222 Fax: (775) 751-1663  
e-mail: mlikegeotech@yahoo.com

August 30, 2012

DERRICK YARO, P.E.  
MICHAEL FANG, EI.

G.C. WALLACE  
1555 S. Rainbow Blvd.  
Las Vegas, NV

Voice: (702) 804-2188  
Fax: (702) 804-2299

Subject: Fee Schedule, Private Roadway, R-Value Field Testing, and Pavement Design.  
Project: Town of Pahrump Fairgrounds Park Improvements, Pahrump, Nevada  
Reference: Clark County QC Table 1 - Quality Control Frequency Table (Blue Book)  
ASTM American Society of Testing Materials  
ASPH INST Asphalt Institute

### PROFESSIONAL SERVICES AGREEMENT

#### PHASE 2: PRE-CONSTRUCTION PRIVATE ROADWAY DEVELOPMENT AND ROADWAY BASE / SUB-BASE SOILS DESIGN ASPHALT INSTITUTE DESIGN

Reference: Clark County "Blue Book" .  
GCW Project Data Sheet Values: Sheet C2, Project #398A351-005c, 08-30-2012  
Reference Specification Pavement Design: Fox/Dalton/Parking Area  
Asphalt Institute Analysis and Design  
ASTM D2844 R-Value Field Test

### PROFESSIONAL SERVICES AGREEMENT

#### 1.0 PHASE 2, PRIVATE ROADWAY

##### 2.0 Professional Services Fee:

- |        |  |                 |
|--------|--|-----------------|
| 2.1    | R-VALUE Test (4) @ \$ 600.00 / test if conducted with the On-site Soils Property Testing | \$ 2,400.00     |
| 2.2    | Base / Sub-base soils Pavement Design 2" AC Pavement / 3.5" AC pavement                  | <u>3,500.00</u> |
| 2.2.a  | Reference: Asphalt Institute Guidelines.   |                 |
| 2.2.b. | Limitation: PLS Survey and Section drawings are not part of this Agreement.              |                 |

3.0 Total Professional Services Fee: \$ 5,900.00

REQUESTED BY: MICHAEL FANG, E.I., G.C. WALLACE ENGINEERING  
NYE COUNTY FAIR GROUNDS, REVISION 4, PILASE 2, PRE-CONSTRUCTION, 8-31-2012  
Original, Revision 1 / 2 / 3 to this Agreement are rescinded.

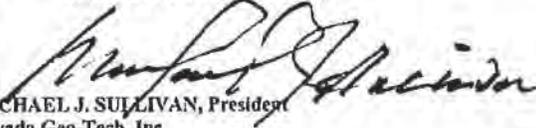
4.0 AVAILABILITY:  
Field Testing is scheduled 72 hrs after DIG-ALERT clearance is received.

5.0 TERMS OF PAYMENT:  
5.1 Net 2%/10 calendar days, from date of Invoice..  
Retention of Funds is not authorized for Services.

6.0 EXCEPTIONS AND LIMITATIONS:  
6.1 Supplemental change order may be considered in writing.  
6.2 Client Acceptance and/or P.O. Number must be published before start of work.  
6.3 Client will be responsible for procuring and payment of all fees, permits and reviews;  
6.3.1 All Local, County, State and Federal; Fees, Impact Fees, County Plans Review, Application Fees,  
Inspection fees, and all other related costs.  
6.4 This Agreement does not include any Off-Site plans and design. other roadways or encroachments.

7.0 CLOSURE  
Thank you for the considering this package proposal for the Field and Professional Services fees for this project.  
For questions please contact Michael Sullivan at 775.751.5222.

8.0 RESPECTFULLY OFFERED,

  
/s/  
MICHAEL J. SULLIVAN, President  
Nevada Geo-Tech, Inc

9.0 ACCEPTANCE,

/s/ \_\_\_\_\_  
Signature

Title: \_\_\_\_\_

P.O.# \_\_\_\_\_

Date: \_\_\_\_\_

cc: File 12-045, PH 2

pa/mis



MEMO  
TOWN OF PAHRUMP  
TOWN BOARD MEETING AGENDA ITEM  
MEETING DATE: 9-11-12

TO: Town Board

FROM: William A. Kohbarger, Pahrump Town Manager

DATE: September 11, 2012

RE: Approval of the Fall Festival Marketing Plan in an Amount not to exceed \$18,000.00 payable from the Fall Festival Event Budget and Tourism Room Tax.

**1.) Background**

The staff has reviewed and recommends the approval of marketing plan to promote the Fall Festival. The marketing plan consists of local print advertising, regional print and radio advertising and social media.

- a.) \$ 3,000 - Local marketing plan.
- b.) \$15,000 - Regional marketing plan.  
\$18,000

**2.) Fiscal Impact**

Funding will be provided from the Fall Festival special event revenues for the local marketing program portion and from the Pahrump Town Tourism Room Tax Fund for the regional marketing plan.

**3.) Town Manager Recommendation and Board Action Requested**

The Town Manager recommends that the Town Board *move to approve the request for the Fall Festival local and regional marketing plan in an amount not to exceed \$18,000, payable from the Fall Festival event revenues and the Pahrump Tourism Room Tax Fund, as presented in the attached materials.*

If you have any additional questions, we would be happy to answer them.

Attachments – Draft advertisements

# Pahrump FALL FESTIVAL

September 27 - 30, 2012

*Petrack Park*



## CARNIVAL TICKETS

**On Sale Now**

**CARNIVAL TICKETS NOW ON SALE AT  
THE FOLLOWING LOCATIONS:**

**\$20 each**

\$27 at the gate

The Pahrump Mirror Newspaper    Town of Pahrump  
Glen Lerner Law Office            Pahrump Party Supply  
Mankins Allstate                    Valley Electric Association  
Threadz                                Pahrump Community Library  
Wulfy's                                Pahrump Valley Chamber of Commerce

## RODEO TICKETS

**On Sale Now**

**RODEO TICKETS NOW ON SALE AT  
THE FOLLOWING LOCATIONS:**

**\$10 each**

Town of Pahrump    Shadow Mountain Feed  
Pahrump Valley Chamber of Commerce  
Wally's U-Haul

Tickets available for Friday night at 7:30 pm  
and Saturday night at 7:30 pm

## PARADE APPLICATIONS

**PARADE APPLICATIONS ARE AVAILABLE  
AT THE FOLLOWING LOCATIONS:**

Town of Pahrump    Pahrump Valley Chamber of Commerce  
and Online at [www.pahrumpnv.org](http://www.pahrumpnv.org) - click on Fall Festival link

All parade applications are to be turned in at the Pahrump Town Office.  
For parade information, please contact Vern Van Winkle at (775) 209-3824.

# FALL FESTIVAL

**SEPTEMBER 27, 28, 29, 30**

## **CARNIVAL TICKETS NOW ON SALE AT THE FOLLOWING LOCATIONS:**

Town of Pahrump	Glen Lerner
Pahrump Party Supply	Mankins Allstate
The Mirror	Valley Electric Association
Wulfy's	Threadz
Pahrump Community Library	PV Chamber of Commerce

**\$20.00 each** (will be \$27.00 at the gate so get them now!)

## **RODEO TICKETS NOW ON SALE AT THE FOLLOWING LOCATIONS:**

Town of Pahrump	Shadow Mountain Feed
PV Chamber of Commerce	Wally's U-Haul

**\$10.00 each** (tickets available for Friday night at 7:30 p.m. and Saturday night at 7:30 p.m.)

## **PARADE APPLICATIONS ARE AVAILABLE AT THE FOLLOWING LOCATIONS:**

Town of Pahrump	PV Chamber of Commerce
-----------------	------------------------

Online at [www.pahrumpnv.org](http://www.pahrumpnv.org) – click on Fall Festival link

All parade applications are to be turned in at the Pahrump Town Office. For parade information, please contact Vern Van Winkle at (775) 209-3824.

## **ARTS & CRAFTS APPLICATIONS ARE AVAILABLE AT THE FOLLOWING LOCATIONS:**

Town of Pahrump	PV Chamber of Commerce
-----------------	------------------------

Online at [www.pahrumpnv.org](http://www.pahrumpnv.org) – click on Fall Festival link

All arts & crafts applications are to be turned in to Blake Arnold. For arts & crafts information, please contact Blake at (775) 209-2656.

**AGENDA ITEM REQUEST**

Requests and backup must be into the Town Office by **3:00 p.m. five (05) business days before the preceding Town Board meeting** you wish the item presented. Town Board meetings are held on the second and fourth Tuesday of each month at 7:00 p.m. in the County Complex.

DATE AGENDA ITEM SUBMITTED	DATE OF DESIRED BOARD MEETING
8/29/2012	9/11/2012

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**CIRCLE ONE:**    Action Item                  Non-Action Item                  Presentation

ITEM REQUESTED FOR CONSIDERATION:

Approval of the Joe's Sanitation proposal to provide Trash Hauling & Restroom Services for the Fall Festival in an Amount not to exceed \$13,000.00 payable from the Fall Festival Event Budget.      Consent Agenda Item 6f.

*If request for funding is approved by the Town Board, an invoice or letter from the requestor to Town of Pahrump/Accounts Payable is required to receive funding.*

BRIEF SUMMARY OF ITEM:

See attached Town Manager Memo and Joe's Sanitation proposal.

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BACKUP ATTACHED:     YES                   NO

NAME OF PRESENTER(S) OF ITEM:    William A. Kohbarger, Town Manager

SPONSORED BY:

William A. Kohbarger, Town Manager  
Print Name

  
Signature

400 N. Hwy 160  
Mailing Address

(775) 727-5107 ext 305  
Telephone Number

MEMO  
TOWN OF PAHRUMP  
TOWN BOARD MEETING AGENDA ITEM  
MEETING DATE: 9-11-12

TO: Town Board

FROM: William A. Kohbarger, Pahrump Town Manager

DATE: September 11, 2012

RE: Approval of the Bogus Productions proposal for a Stage for the Fall Festival in an Amount not to exceed \$9,000.00 payable from the Fall Festival Event Budget.

**1.) Background**

The staff has reviewed and recommends the approval of Bogus Productions contract/proposal for the Fall Festival. (See attached contract which lists all services and items being supplied)

These services are extremely necessary for the proper operation of the entertainment scheduled for Fall Festival.

**2.) Fiscal Impact**

Funding will be provided from the Fall Festival special event revenues.

**3.) Town Manager Recommendation and Board Action Requested**

The Town Manager respectfully recommends that the Town Board *move to approve Joe's Sanitation proposal in an amount not to exceed \$13,000, payable from the Fall Festival event revenues.*

If you have any additional questions, we would be happy to answer them.



September 5th, 2012

Mr. Bill Kohbarger:  
Pahrump Town Manager  
400 North Highway 160  
Pahrump, NV

Re: Pahrump Fair and Fall Festival

Dear Mr. Kohbarger:

Thank you for the opportunity to submit this proposal. Joe's Sanitation and Pahrump Valley Disposal are a full service company that provides Solid Waste service for Nye County and the surrounding areas, as well as Special event restrooms, holding tanks, Septic and grease trap pumping and Hydro jetting of sewer lines.

Enclosed is the quote for the 2012 Fair and Fall Festival. We look forward to working with the town and the community to make this event better than ever. Please feel free to contact me with any questions. I look forward to hearing from you.

Sincerely,

Mike Smith



1410 E. Mesquite Ave  
 P O Box 1310  
 Pahrump, Nv 89401  
 PH: 775-727-5587  
 Fax: 775-727-7150

**QUOTATION/  
 RENTAL SERVICE  
 AGREEMENT**

wwwCandSwaste.com

<b>BILLING ADDRESS</b>		<b>EVENT/SERVICE LOCATION</b>		
Town of Pahrump 400 North Highway 160 Pahrump, NV 89060		Petrack Park Pahrump Fair and Fall Festival		

<b>SALESPERSON</b>	<b>P.O. NUMBER</b>	<b>EVENT DATE</b>	<b>DELIVERY DATE</b>	<b>PICK UP DATE</b>
Mike/Elaina			27-Sep	1-Oct

This is a legally binding contract by and between Joe's Sanitstion and the user of the services referenced herein (Customer). Joe's Sanitation Services agrees to provide and Customer agrees to accept the following services and equipment at the charges and frequency of service indicate below, subject to the terms and conditions specified on Page 2 of this ageement

ITEM	QUANTITY	DESCRIPTION	UNIT PRICE	AMOUNT
1	1	Daily cleanup of park area (Friday - Sat -Sun all day and in the am)	\$ 5,760.00	\$ 5,760.00
2			\$ -	\$ -
3			\$ -	\$ -
4		DBL (2) VIP SOLAR RESTROOM TRAILER		\$ -
5		QUAD (4) VIP SOLAR RESTROOM TRAILER		\$ -
6		DELUXE CHEMICAL RESTROOM	\$ -	\$ -
7	65	STANDARD CHEMICAL RESTROOM	\$ 50.00	\$ 3,250.00
8	5	HANDICAP RESTROOM	\$ 85.00	\$ 425.00
9	9	TWO (2) STATION HANDWASH SINK (ea)	\$ 85.00	\$ 765.00
10	237	PUMP SERVICE(ea)	\$ 18.50	\$ 4,384.50
11		250 GALLON HOLDING TANK (INC (1) PUMP	\$ -	\$ -
12	4	HOLDING TANK SERVICE/ SEWER LINEJETTING UP TO 1 HR	\$ 390.00	\$ 1,560.00
13		ON-SITE DRIVER & PUMP TRUCK (PER HR)	\$ -	\$ -
14		DELIVERY/ PICK-UP FEE/ MILEAGE	\$ -	\$ -
			SUBTOTAL	\$ 16,144.50
			TAX RATE	
			SALES TAX	
			<b>TOTAL</b>	\$ 16,144.50
			DISCOUNT 20%	\$ 3,228.90
<b>COMMENTS and/ or SPECIAL INSTRUCTIONS</b>			<b>BALANCE DUE</b>	\$ 12,915.60

Cleaning of all all the trash will be done through out the day till closing.  
 Cleaning of 65 standard toilets, 5 Handicap toilets and 9 (2) handwash stations daily. (Friday, Saturday, Sunday)

CONTRACT VOID IF NOT SIGNED BY: \_\_\_\_\_

TERM:

By signing below, Customer acknowledges that (1) he/she has the authority to enter into this Agreement, (2) he/she agrees to the charges specified above, and (3) the terms and conditions on the second page of this document are a part of this Agreement

SIGNATURE

DATE

THANK YOU FOR CHOOSING JOE'S SANITATION!



MEMO  
TOWN OF PAHRUMP  
TOWN BOARD MEETING AGENDA ITEM  
MEETING DATE: 9-11-12

TO: Town Board

FROM: William A. Kohbarger, Pahrump Town Manager

DATE: September 11, 2012

RE: Approval of the Bogus Productions proposal for a Stage for the Fall Festival in an Amount not to exceed \$9,500.00 payable from the Fall Festival Event Budget.

**1.) Background**

The staff has reviewed and recommends the approval of Bogus Productions contract/proposal for the Fall Festival. (See attached contract which lists all services and items being supplied)

These services are extremely necessary for the proper operation of the entertainment scheduled for Fall Festival.

**2.) Fiscal Impact**

Funding will be provided from the Fall Festival special event revenues.

**3.) Town Manager Recommendation and Board Action Requested**

The Town Manager respectfully recommends that the Town Board *move to approve Bogus Productions contract/proposal in an amount not to exceed \$9,500, payable from the Fall Festival event revenues.*

If you have any additional questions, we would be happy to answer them.

# AGREEMENT FOR PRODUCTION RENTAL

Agreement made this 6<sup>th</sup> day of **September 2012** by and between **BOGUS PRODUCTIONS**, (hereinafter referred to as the "CONTRACTOR") and, **THE TOWN OF PAHRUMP** (hereinafter referred to as the "RENTER") for the purpose of contracting sound reinforcement between the undersigned parties.

## 1. BASIC RENTER INFORMATION

### 1.01 Basic Rent Provisions

**Date:** September 27-30, 2012  
**Event:** Pahrump Fall Festival  
**Address of Venue:** \_\_\_\_\_  
**Venue Trade Name:** Town of Pahrump  
**Rental Terms:** Four (4) days, commencing Thursday, Sept 27, 2012  
And terminating Sunday, Sept 30, 2012  
\$9500.00, due at time of load in  
**Additional Terms:** Three Single Hotel rooms provided, plus meals on site for 9/27-9/30  
**Business Conducted:** Live entertainment event / festival  
**Equipment Rental:** Refer to Exhibit "A" (attached)

2. Contractor hereby agrees to provide all the equipment specified in **Equipment List**. Contractor warrants that the equipment listed in Exhibit "A" is in good working order and equal to the manufacturers operating specifications.
3. The Contractor shall provide the equipment specified in Equipment list to be set up and ready for operation exclusively at: PAHRUMP FALL FESTIVAL.
4. Renter is responsible for providing additional staff to assist with load in / set up of all equipment. Contractor agrees to provide competent staff to supervise installation and operate equipment ALL equipment in use.
7. Renter shall be responsible for expenses of any theft or physical damage to Contractors equipment. Buyer shall provide adequate security to protect the Contractors equipment during the terms of this Agreement. Any damage to speakers or microphones due to artist negligence will be at the sole responsibility of the Renter.
8. Renter shall provide proper electrical power and circuits' necessary for Contractor to perform his duties hereunder.
9. All payments are to be made in full with no deductions whatsoever. The Renter agrees to pay for all damages or lost or stolen property occurring on any premises and as a direct result of any activities of the Renter, employees, entertainers, or attendees of the Buyer. Property is to be compensated at **NEW** replacement value. Renter shall pay Contractor within 30 days for any damaged, lost, or stolen equipment. Renter acknowledges that there will be a 15% surcharge for all checks returned or non-cashable. Renter will also be responsible for any and all fees if legal actions are necessary for the collection of payment.

10. Renter at all times will keep in full force and effect a policy of general liability, property damage or fire insurance with respect to covering the rental equipment to be used on the premises. Policy amounts shall be at least equivalent to a \$1,000,000.00 combined single limit policy in which the policy shall name Bogus Productions as insured and a contain a clause that the insurer will not cancel or change the insurance without first giving Bogus Productions written Ten (10) day notice.
11. Renter will be responsible for the labor costs involved in setting and removing said equipment from the premises.
12. Should Renter fail to obtain any and all licenses, permits, and/or approvals which may be necessary to hold or carry out the operation of the business, Renter shall be solely responsible for paying the full term of this contract any and all fees and costs associated with removing the equipment off the property.
13. In the event Contractor is required to pursue legal action for breach of this Contract by Renter, Renter will be responsible for covering all Contractor's attorneys' fees and costs incurred in connection with the proceedings.
14. Indemnification of Contractor. Notwithstanding the carrying of appropriate insurance coverage, Renter does hereby indemnify, save and hold harmless Bogus Productions, its members, agents, employees, officers, directors, attorneys and affiliates harmless from and against any and all losses, claims, obligations, demands, assessments, penalties, liabilities, costs, damages, and reasonable attorneys' fees and expenses asserted against or incurred by Renter by reason of or resulting from (a) any personal injury or property damage caused to any person or entity by a negligent or willful act or omission of buyer or his/her/its agents or employees, or (b) any breach by Renter of any of the terms or conditions of this Contract
15. **Attachments:**            **Attached hereto and made part of this agreement:**

**Exhibit "A":** Equipment List

**The Undersigned Parties** have read and understand the terms and conditions of this Agreement and do hereby set their hands.

**RENTER**

Signature \_\_\_\_\_

Name \_\_\_\_\_  
 Company \_\_\_\_\_  
 Address \_\_\_\_\_  
 City, State, Zip \_\_\_\_\_  
 Phone \_\_\_\_\_  
 Fax \_\_\_\_\_  
 Email \_\_\_\_\_

**CONTRACTOR**

Signature \_\_\_\_\_

Name            Brian Saliba  
 Company        Bogus Productions  
 Address        8665 W. Flamingo Rd #131-201  
 City, State, Zip Las Vegas, NV 89147  
 Phone          702-798-3330  
 Fax             253-550-3755  
 Email          [info@bogusproductions.com](mailto:info@bogusproductions.com)

## **EXHIBIT "A"**

### **LIST OF EQUIPMENT PAGE 1 of 1**

Stage size - 24x12x4 for main stage, 12x8x5 for drum riser (same set up as Threadzfest)

- contractor will provide 2 staff to oversee set/strike on Wednesday, Sept 26, 2012 for load in and will load out on Monday October 1

Stage lighting - 12-16 LED Par 64 1 watt lights mounted to qty 4 10ft vertical box truss w/ dimming

- contractor will provide 2 staff to oversee set/strike on Wednesday, Sept 26, 2012 for load in and will load out on Monday October 1

Stage roof - 24x20 w/ 4 genie lifts and shade scrim (same set up as Threadzfest)

- contractor will provide 2 staff to oversee set/strike on Wednesday, Sept 26, 2012 for load in and will load out on Monday October 1

Sound/Audio Equipment specs - (same set up as Threadzfest)

- includes 2 staff to set/operate/strike for 4 days on Thursday Sept 27 with load out immediately following completion of the event

1-Yamaha 3212 mixing console with roadcase

1-FOH Rack-SKB 19" rack including the following:

1-Furman Rackrider with lights

1-Alesis Microverb III digital reverb processor

1-Digitech 128 Digital Delay

2-Yamaha 2031 stereo equalizers-for 4 monitor mixes

2-JBL/Urie 31 Band Equalizers-for left and right mains

2-Subsnakes for patching all above

1-27 Pair - 250' snake

1-15 Pair - 200' return snake

4-JBL 4853 MidHigh speakers w/ 2 x 12" lows and 1 x 2' Horn per box

4-JOLO 218" subwoofers w/ 2 x 18" speakers per box

7-Yamaha 115 Monitor speakers

1-Amp rack for above speakers including the following:

2-CREST Pro 5200 amps - for 4 passive monitor mixes

1-Rane AC 23 electronic crossover - 3 way stereo

1-CREST Pro 7200 amp - for horns

1-CREST Pro 7200 amp - for mids

1-CREST Pro 9200 amp - for subs

8-Assorted XLR cables for above patching

1-Microphone package including the following:

4-Shure SM-58 vocal mikes 4-Shure SM-57 instrument mikes 4-Direct boxes(2 active, 2 passive)

1-AudioTechnica drum kit w/kick, 3 tom, and 1 snare mike, 2 AudioTechnica condensers for hihat and overhead

6-Tall Boom stands 4-Short boom stands 2-Tall straight stands 2-Short stands

Renter will provide all necessary Power Requirements

- Eight 20amp 110v circuits

Renter will provide local labor to set strike all equipment

- 4-5 people perfect for load in and load out only

**AGENDA ITEM REQUEST**

Requests and backup must be into the Town Office by **3:00 p.m. five (05) business days before the preceding Town Board meeting** you wish the item presented. Town Board meetings are held on the second and fourth Tuesday of each month at 7:00 p.m. in the County Complex.

DATE AGENDA ITEM SUBMITTED      DATE OF DESIRED BOARD MEETING  
8/29/2012      9/11/2012

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**CIRCLE ONE:**      Action Item        Non-Action Item      Presentation

ITEM REQUESTED FOR CONSIDERATION:

Approval of Canceling the Town Board Meeting of September 25, 2012 due to the Fall Festival.

Consent Agenda Item 6h.

***If request for funding is approved by the Town Board, an invoice or letter from the requestor to Town of Pahrump/Accounts Payable is required to receive funding.***

BRIEF SUMMARY OF ITEM:

This is the week of the Fall Festival.

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BACKUP ATTACHED       NO       YES

NAME OF PRESENTER(S) OF ITEM:    William A. Kohbarger, Town Manager

SPONSORED BY:

William A. Kohbarger, Town Manager  
Print Name

  
Signature

400 N. Hwy 160  
Mailing Address

(775) 727-5107 ext 305  
Telephone Number

**AGENDA ITEM REQUEST**

Requests and backup must be into the Town Office by **3:00 p.m. five (05) business days before the preceding Town Board meeting** you wish the item presented. Town Board meetings are held on the second and fourth Tuesday of each month at 7:00 p.m. in the County Complex.

DATE AGENDA ITEM SUBMITTED      DATE OF DESIRED BOARD MEETING  
8/29/2012      9/11/2012

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**CIRCLE ONE:**    Action Item      Non-Action Item      Presentation

ITEM REQUESTED FOR CONSIDERATION:

Approval to Authorize the Signing Committee to approve the Accounts Payable for September 25, 2012 due to the cancellation of the September 25, 2012 Town Board Meeting.

*If request for funding is approved by the Town Board, an invoice or letter from the requestor to Town of Pahrump/Accounts Payable is required to receive funding.*

BRIEF SUMMARY OF ITEM:

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BACKUP ATTACHED:     NO       YES

NAME OF PRESENTER(S) OF ITEM:    William A. Kohbarger, Town Manager  
SPONSORED BY:

William A. Kohbarger, Town Manager  
Print Name

  
Signature

400 N. Hwy 160  
Mailing Address

(775) 727-5107 ext 305  
Telephone Number







